



**General Machinist  
Diploma**

	<b>No. of students who graduated during this school year</b>	<b>Placement Rate</b>
<b>2018-2019</b>	^	^
<b>2019-2020</b>	9	100%
<b>2020-2021</b>	7	100%
<b>2021-2022</b>	^	^
<b>2022-2023</b>	^	^

*^ Indicates this has been marked for small-cell protection to protect student privacy for groups of less than 6 students.*